

THE 170TH ANNUAL CONVENTION OF  
THE EPISCOPAL DIOCESE OF IOWA  
OCTOBER 29-30, 2022



Current CDC guidance does not require mask wearing in indoor public places in Polk County. Please wear a facemask if you are not vaccinated, or if you prefer.

**Sending Eucharist**

**Sunday, October 30, 2022 at 10:00 a.m.**

Hosted by St. Paul's Cathedral – Des Moines, Iowa

with streaming available – [www.iowaepiscopal.org](http://www.iowaepiscopal.org)

Organ Voluntary  
Hymn 410

*Praise My Soul the King of Heaven*

Gerhard Krapf

*Praise My Soul the King of Heaven (verse 3 Choir Only)*

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Celebrant  
People

Blessed be the one, holy, and living God.  
**Glory to God for ever and ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di - ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

\_\_\_\_\_ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

Title: Canticle 13, A Song of Praise: Benedictus es, Domine. Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Permission to reprint and podcast/stream this service music obtained from One License with license #709429

*Celebrant*  
*People*  
*Celebrant*

God be with you.  
**And also with you.**  
 Let us pray.

## The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### The First Reading Habakkuk 1:1-4, 2:1-4

*Reader* A reading from the Book of Habakkuk

*The oracle that the prophet Habakkuk saw.*

O Lord, how long shall I cry for help,  
and you will not listen?  
Or cry to you 'Violence!'  
and you will not save?  
Why do you make me see wrongdoing  
and look at trouble?  
Destruction and violence are before me;  
strife and contention arise.  
So the law becomes slack  
and justice never prevails.  
The wicked surround the righteous—  
therefore judgement comes forth perverted.

I will stand at my watch-post,  
and station myself on the rampart;  
I will keep watch to see what he will say to me,  
and what he will answer concerning my  
complaint.  
Then the Lord answered me and said:  
Write the vision;  
make it plain on tablets,  
so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God**

### Psalm 119:137-144

Mode 4

**Refrain**

Your com - mand - ments are my de - light, O Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

You are righteous, O Lord,\*  
and upright are your judgements.  
You have issued your decrees\*  
With justice and in perfect faithfulness. REFRAIN  
My indignation has consumed me,\*  
because my enemies forget your words.  
Your word has been tested to the uttermost,\*  
and your servant holds it dear. REFRAIN

I am small and of little account,\*  
yet I do not forget your commandments.  
Your justice is an everlasting justice\*  
and your law is the truth. REFRAIN  
Trouble and distress have come upon me,\*  
yet your commandments are my delight.  
The righteousness of your decrees is everlasting;\*  
grant me understanding, that I may live. REFRAIN

## The Second Reading 2 Thessalonians 1:1-4, 11-12

Reader *A reading from the second Letter of Paul to the Thessalonians*

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## Hymn 538

### God of Mercy, God of Grace



1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.; Music: Lucerna Laudoniae, David Evans (1874-1948). Music: By permission of Oxford University Press. Permission to reprint and podcast/stream this service music obtained from One License with license #709429

**The Gospel** Luke 19:1-10

*Reader* The Holy Gospel of our Savior Jesus Christ according to Luke.

**People Glory to you, Lord Christ**

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

*Reader* The Gospel of the Lord.

**People Praise to you, Lord Christ.**

**SERMON**

The Rt. Rev. Betsey Monnot, Bishop

**THE NICENE CREED** *Stand as you are able.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
Through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## THE PRAYERS OF THE PEOPLE

*Book of Common Prayer, Form VI*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Betsey our Bishop; and  
for all bishops and other ministers;  
**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution.*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **CELEBRATION OF THE NEW MINISTRIES OF ARCHDEACON AND CANON TO THE ORDINARY**

*Bishop* I invite Meg Wagner and Judith Crossett to come forward at this time.

Meg, you have been called by me, your bishop, to serve as Canon to the Ordinary for this diocese. Do you, here in the presence of God and of this congregation, commit yourself to this trust and responsibility?

*Canon to the Ordinary* I do, with God to help and to guide me.

*Bishop* Judith, you have been called by me, your bishop, to serve as Archdeacon for this diocese. Do you, here in the presence of God and of this congregation, commit yourself to this trust and responsibility?

*Archdeacon* I do, with God to help and to guide me.

*Bishop* Judith, in the name of God, and as Bishop of Iowa, I name you Archdeacon for the Episcopal Diocese of Iowa. May the Lord preserve your going out and your coming in, from this time forth and forevermore. Amen.

*Bishop* Meg, in the name of God, and as Bishop of Iowa, I name you Canon to the Ordinary for the Episcopal Diocese of Iowa. May the Lord preserve your going out and your coming in, from this time forth and forevermore. Amen.



Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, on God, for ever and ever.

*People*            **Amen.**

*The bishop presents the new Archdeacon and Canon to the Ordinary to the congregation.*

## THE PEACE

*Celebrant*            The peace of Christ be always with you.

*People*                **And also with you.**

## OFFERING DESIGNATION:

*Our Companion Diocese of Nzara, for places of greatest need, and in celebration of our renewed Companionship.*

Please visit <https://tinyurl.com/donatenzara> to pay electronically by credit card or PayPal.



## OFFERTORY SENTENCE

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

## Offertory Anthem

*How Shall I Sing That Majesty*

arr. J.R. Daniels

## The Great Thanksgiving

*Enriching Our Worship, Eucharistic Prayer 2*

*Celebrant*            The Lord be with you.

*People*                **And also with you.**

*Celebrant*            Lift up your hearts.

*People*                **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.

*People*                **It is right to give our thanks and praise.**

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:

sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image,

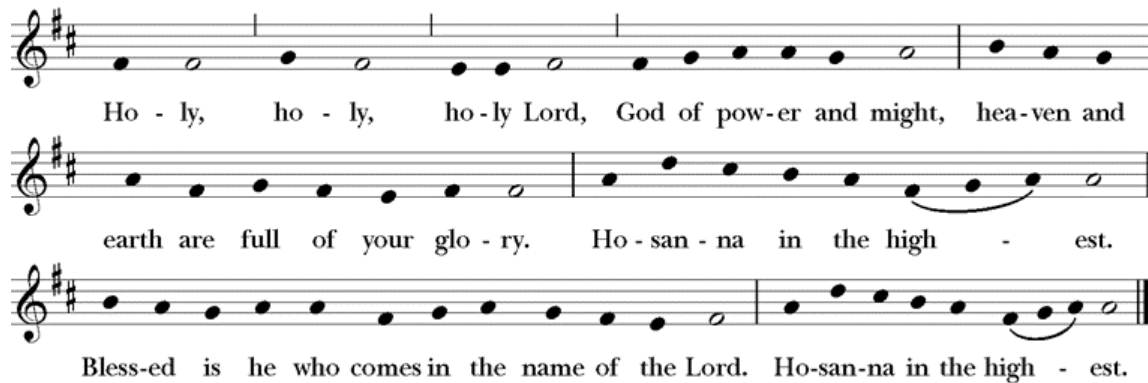
and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children,

you would not forget us.  
Time and again you called us  
to live in the fullness of your love.  
And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life,  
and to be glorified by you.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat:  
This is my Body, which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Saint Paul and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **AMEN.**

#### **THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

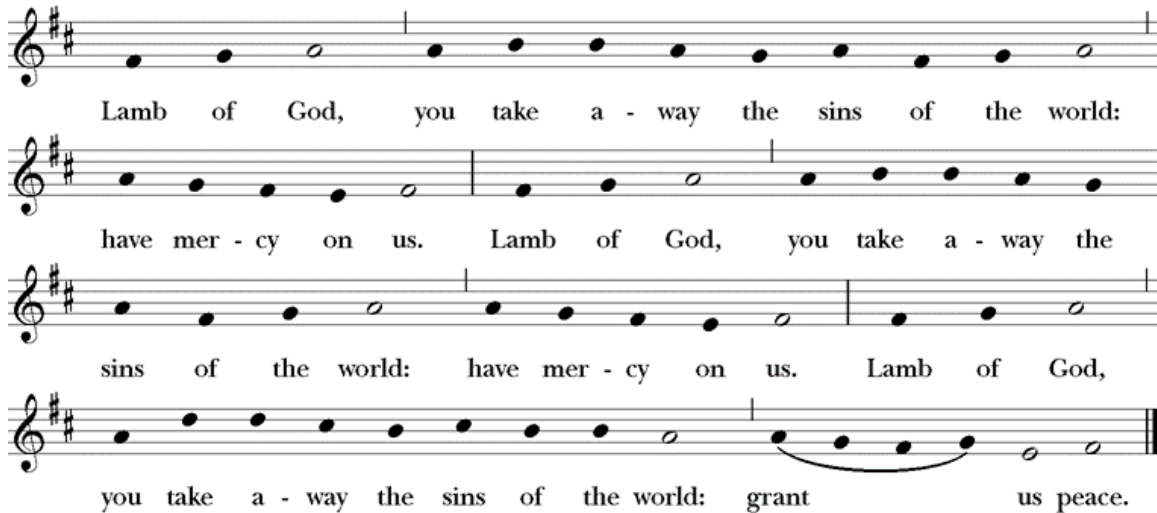
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

## FRACTION ANTHEM

### Lamb of God

S161



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

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**INVITATION** *The Celebrant says* The Gifts of God for the People of God.

## DISTRIBUTION

*Ushers will direct you.*

*The ministers deliver the Sacrament to the people either at the altar rail, at stations near the lectern and side altar, or in place, as desired. The Bread is given to the communicants with these words*

The Body of our Lord Jesus Christ keep you in everlasting life. **[Amen]**

or The Body of Christ, the bread of heaven. **[Amen]**

*The wine, offered by intinction, is given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **[Amen]**

*The ministers receive communion following distribution. After the people receive Communion a period of silent reflection is kept.*

## A Prayer for Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

(St. Alphonsus Liguori)

1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 We taste in you our liv - ing bread, and long to  
 3 For you our rest - less spi - rits yearn wher - e'er our  
 4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -  
 feast up - on you still; we drink of you, the foun-tain -  
 chang - ing lot is cast; glad, when your pres - ence we dis -  
 mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.  
 head, our thirst - ing souls to quench and fill.  
 cern, blest, when our faith can hold you fast.  
 way, shed o'er the world your ho - ly light.

Words: Att. Bernard of Clairvaux (1091-1153); tr. and para. Ray Palmer (1808-1887), alt.  
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)

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COMMUNION ANTHEM

God Be in My Head

POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

BLESSING

The Bishop blesses the people, first saying

Our help is in the Name of the Lord;

People

**The maker of heaven and earth.**

Bishop

Blessed be the Name of the Lord;

People

**From this time forth for evermore.**

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

**Hymn 537**

*Christ for the World We Sing*

Words: Samuel Wolcott (1813-1886). Music: Moscow, melody Felice de Giardini (1716-1796); harm. The New Hymnal, 1916 based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1892). Permission to reprint and podcast/stream this service music obtained from One License with license #709429

**DISMISSAL** *The Deacon dismisses the people.* Let us go forth in the name of Christ. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

Organ Voluntary

*Toccata*

John Weaver

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