

*Current CDC guidance does not require mask wearing in indoor public places in Polk County. Please wear a facemask if you are not vaccinated, or if you prefer.*

**Opening Eucharist with Confirmations**  
**Friday, October 28, 2022 at 7:00 p.m.**  
**Hosted by St. Paul's Cathedral – Des Moines, Iowa**  
**with streaming available – [www.iowaepiscopal.org](http://www.iowaepiscopal.org)**

Organ Voluntary  
 Hymn 433

*Now Thank We All Our God  
 We Gather Together*

Gerhard Krapf

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
 2 Be - side us to guide us, our God with us join - ing,  
 3 We all do ex - tol thee, thou lead - er tri - um - phant,  
 he chas - tens and has - tens his will to make known;  
 or - dain - ing, main - tain - ing his king - dom di - vine;  
 and pray that thou still our de - fend - er wilt be.  
 the wick - ed op - press - ing now cease from dis - tress - ing;  
 so from the be - gin - ning the fight we were win - ning;  
 Let thy con - gre - ga - tion es - cape trib - u - la - tion:  
 sing prais - es to his Name; he for - gets not his own.  
 thou, Lord, wast at our side; all glo - ry be thine!  
 thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934). Music: Kremser, from *Nederlandsch Gedenckclank*, 1626; arr. Eduard Kremser (1838-1914)

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

GLORIA

S236

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
 \_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
 3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*



5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc. Permission to reprint and podcast/stream this service music obtained from One License with license #709429

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

*Collect for Saint Simon and Saint Jude, Apostles*

O God, we thank you for the glorious company of the apostles, and especially on this day for Simon and Jude; and we pray that, as they were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

**The First Reading** Deuteronomy 32: 1-4

*Reader* A reading from the Book of Deuteronomy

Give ear, O heavens, and I will speak;  
let the earth hear the words of my mouth.  
May my teaching drop like the rain,  
my speech condense like the dew;  
like gentle rain on grass,  
like showers on new growth.  
For I will proclaim the name of the Lord;  
ascribe greatness to our God!

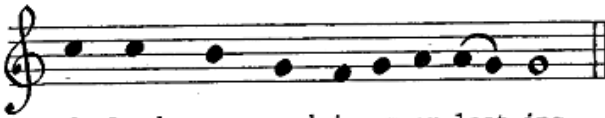
The Rock, his work is perfect,  
and all his ways are just.  
A faithful God, without deceit,  
just and upright is he;

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Psalm 119:89-96**

REFRAIN



O Lord, your word is ev-er-last-ing.

Your faithfulness remains from one generation to another; \*  
you established the / earth, and it abides.  
By your decree these continue to this day, \*  
for all things / are your servants REFRAIN  
If my delight had not been in your law, \*  
I should have perished in / my affliction.  
I will never forget your commandments, \*  
because by / them you give me life. REFRAIN  
I am yours; oh, that you would save me! \*  
for I study / your commandments.  
I see that all things come to an end, \*  
but your com- / mandment has no bounds. REFRAIN

**The Second Reading** Ephesians 2:13-22

*Reader*            *A reading from the Letter of Paul to the Ephesians*

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Francis Ridley Havargal (1836-1879), alt.; Music: Hollingside, John Bacchus Dykes (1823-1876)

## **The Gospel** John 15:17-27

*the people stand*

The Holy Gospel of our Savior Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

I am giving you these commands so that you may love one another. "If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfill the word that is written in their law, 'They hated me without a cause.'

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning."

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## **Sermon**

The Rt. Rev. Betsey Monnot

## **Presentation and Examination of the Candidates**

*The Bishop says*

The Candidates will now be presented.

*Presenters*       **I present Tammy Rae Schirmer** (St. John's, Mason City), **and Lily Anne Mellies** (St. John's, Ames) **for Confirmation.**

*The Bishop asks the candidates:*

Do you reaffirm your renunciation of evil?

*Candidate*       **I do.**

*The Bishop*       Do you renew your commitment to Jesus Christ?

*Candidate*       **I do, and with God's grace I will follow him as my Savior and Lord.**

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*           **We will.**

*The Bishop then says these or similar words*

Let us join with those who are committing themselves  
to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Bishop*

Do you believe in God the Father?

*People*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Bishop*

Do you believe in Jesus Christ, the Son of God?

*People*

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Bishop*

Do you believe in God the Holy Spirit?

*People*

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Bishop*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread,  
and in the prayers?

*People*

**I will, with God's help.**

*Bishop*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and  
return to the Lord?

*People*

**I will, with God's help.**

*Bishop*

Will you proclaim by word and example the Good News of God in Christ?

*People*

**I will, with God's help.**

*Bishop*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*

**I will, with God's help.**

*Bishop*

Will you strive for justice and peace among all people, and respect the dignity of  
every human being?

*People*

**I will, with God's help.**



## Prayers for the Candidates

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **For Confirmation:**

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant (*Tammy, Lily*) with your Holy Spirit; empower her for your service; and sustain her all the days of her life. **Amen.**

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957)

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694

76. 76. 676

The Peace is then exchanged

Bishop The peace of Christ be always with you.

People And also with you.

### Welcome and announcements

Offering designation: *Episcopal Relief and Development*, to support restoration for people whose lives are affected by natural disasters. Please visit

<https://tinyurl.com/donateERD> if you choose to pay electronically by credit card.

By USPS: **Episcopal Relief & Development**, P.O. Box 7058; Merrifield, VA 22116-7058



### Offertory Sentence *Celebrant*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Anthem

*Blessed Be the Lord, My Rock*

Abbie Betinis

### Eucharistic Prayer

*Enriching Our Worship, I*

The people remain standing throughout, as able. The Celebrant, facing them, says:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Then, the Celebrant continues:*

It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

Through the great shepherd of your flock, Jesus Christ our  
Lord; who after his resurrection sent forth his apostles to  
preach the Gospel and to teach all nations; and promised to  
be with them always, even to the end of the ages.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we say:

*Celebrant and People:*

S124

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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*The Celebrant continues:*

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,

sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.

Giving himself freely to death on the cross,  
he triumphed over evil, opening the way of freedom and life.  
On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”  
As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ’s Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The service continues with the Lord's Prayer*

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be said*

We break this bread to share in the Body of Christ.

**We who are many are one body,  
for we all share in the one bread.**

Fraction Anthem

S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

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*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*Ushers will direct you. The ministers deliver the Sacrament to the people either at the altar rail, at stations near the lectern and side altar, or in place, as desired. The Bread is given to the communicants with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. **[Amen]**

or The Body of Christ, the bread of heaven. **[Amen]**

*The wine, offered by intinction, is given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **[Amen]**

*The ministers receive communion following distribution. After the people receive Communion a period of silent reflection is kept*

**A Prayer for Spiritual Communion** My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen. (St. Alphonsus Liguori)

## Communion Hymn

Hymn 576

*God is Love*

*Descant (after stanzas 2 and 3)*



God is love, God is love,

*Refrain*



God is love, and where true love is

1-3 *Final Ending*



God him - self is there. there.

God him - self is there. there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,  
*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.; Music: Mandatum, Richard Proulx (b. 1937). Words: Copyright © 1969, James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: G.I.A. Publications, Inc. Permission to reprint and podcast/stream this service music obtained from One License with license #709429

## Communion Anthem:

*God is Here*

Glenn Wonacott

Sung by the Cathedral Choir

### Post Communion Prayer

*After Communion, the Celebrant says* Let us pray.

**God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.**

### The Blessing

*The Bishop blesses the people, first saying*

|               |   |
|---------------|---|
|               | Our help is in the Name of the Lord;  |
| <i>People</i> | <b>The maker of heaven and earth.</b>   |
| <i>Bishop</i> | Blessed be the Name of the Lord;  |
| <i>People</i> | <b>From this time forth for evermore.</b>   |
| <i>Bishop</i> | The blessing, mercy, and grace of God Almighty,<br>the Father, the Son, and the Holy Spirit, be upon<br>you, and remain with you for ever. <b>Amen.</b> |

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
 2 In Christ all rac - es meet, their an - cient feuds for - get - ting,  
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - - tion;  
 the whole round world com - plete, from sun-rise to its set - ting:  
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
 when Christ is throned as Lord all shall for - sake their fear,  
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
 to plough - share beat the sword, to prun - ing - hook the spear.  
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words George Wallace Briggs (1875-1959), alt.  
 Music: *St. Joan*, Percy E. B. Collier (b. 1895)

67. 67. 66. 66

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**Sending**

Deacon

Let us go forth to love and serve the Lord! Alleluia, Alleluia!

People

**Thanks be to God. Alleluia, Alleluia!**

**Organ Voluntary**

*March Triomphale on 'Now Thank We All Our God'*

Sigfried Karg-Elert

Sources: *Enriching Our Worship I*; *Book of Common Prayer*; *Church Publishing*. Used with permission