

## Appendix C

### Reflection Questions

How much does the group know about the discerner's way of relating to God?

How might the discerner's way of relating to God affect the topics of dialogue in each session?

What are the discerner's experiences of and assumptions about the way God is present in life situations?

What are the expectations of the people in the group regarding the discerner?

What are the expectations or hopes the discerner has for himself/herself regarding this process?

How does the discerner see God active in the session?

Is there any threat or challenge to the discerner's values, beliefs or psychological adjustment? Does this affect the discerner's perceptions or actions?

Are there any issues of dependency, attachment, sexuality, anger, power, or manipulation that might need to be addressed? Are these seen as obstacles or invitations to growth?

With what sort of attitude does the discerner enter the session? What kind of preparation?

How does the discerner address the role of the church, of the community, of the body of Christ and of social justice in the focus of the sessions?

Is the discerner having difficulty or excessive self-consciousness because of trying to give the "right" answer?

How does this discerner see his/her discernment happening through these sessions?

Are there any directions or ideas the discerner continues to shut out of the dialogue?

How relaxed or tense does the discerner seem to be in the sessions? How does the discerner's degree of trust in God compare to reliance on his/her own personal competence and willful effort?