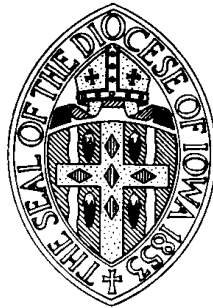


The Ordination of

Jacob Deng Aleer

to the Sacred Order of Deacons
in Christ's Holy Catholic Church



Saturday, February 10, 2024, 2:00 p.m.

St. Paul's Episcopal Cathedral, Des Moines, Iowa

“Yakkë them arët, ba ya l thin në thon̄thi...” Luk 13:24 Dinka Hymn # 128

1. YEEDA bī wēlku lueel, yeeṅa bī piõndu looi? Raan bī miεethdu thiëöp, në wuõke wõdhia? Na cuk wõ piõõth bī looi apieth; Èka cuk bī lëu, ka cuk bī lëu, Cieṅ lajik; pīir cī thiaan në kõcdit piõõth.

Yen ṅāth Dulueṅ Mathiēei, tē cak en niõöp. Yen ṅāth Dulueṅ de pinynhom, Adaaī në wuõk , akēn nhom mäǟr në luõide. Yõn cen ben ku nyuth wõ kueer; Ku yin wõ ṅeeny de gām. Nhiēer ēcen wõ waar, aye wõ riēer.

2. Yin cī wuõk c l ku w kuc kueer! Däär wuõk Kritho. Da bī wõ laar, ēkueer ēluāk cie Yin? Piõcē wuõk , liep w nyin. Thai wuõk, wõ ēke cī mäǟr. Thai wuõk, buk ya mīthkun ke yēer.

3. Kācē piõu, ku pālē wuõk awēec ku Beny. Pālē wuõk, awēec ke kuanda. Ku lōm wuõk, buk ya kuandu, Thiei wuõk, buk wētdu lueel; Thiāṅ wuõk, bī wētdu thiēei ēpinynhom.

4. Dukku piõth ye dak, Akēn wõ waan cī thum; Akēn w waan abac. Wõ ye pīir në riēer de Wun. Ku wõ cī thiṅ në Jõṅ Lajik, Dugēl ēwõ kony, në dhol ke rēec; Akōl ke thēm. 5. Tienkē nhiēer de Nhialic Wun, Cen wõ nhiaar yõn ciēk En wuõk, Ku ber wõ tuõc Wāntõṅde. Wēiku , aa ke cī thou në Adem. Ku kaacī pīir në Yecu Beny. Aleluuya! Aleluuya! Bē nyden de wēi.

Bishop: Blessed be the one holy and living God.

People: **Glory to God forever and ever. Amen.**

Bishop: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The people sit.

A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the ordinand saying:

Betsey, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Iowa, we present to you Jacob Deng Aler to be ordained a deacon in Christ's holy catholic Church.

Bishop: Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that he has satisfied the requirements of the canons, and we believe him qualified for this order.

The Bishop says to the ordinand:

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

The Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present; presenters signing as witnesses.

All stand. The Bishop says to the people:

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Jacob for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues:

Is it your will that he be ordained deacon?

The People: **It is.**

Bishop: Will you uphold him in this ministry?

The People: **We will.**

The Bishop then calls the people to prayer:

In peace let us pray to the Lord.

All kneel or sit as able, and the Person appointed leads the Litany for Ordinations.

The Litany for Ordinations

Leader: God the Father,

People: **Have mercy on us.**

God the Son,

Have mercy on us.

God the Holy Spirit,

Have mercy on us.

Holy Trinity, one God,

Have mercy on us.

Leader: We pray to you, Lord Christ.

People: **Lord, hear our prayer.**

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,
we pray to you, O Lord. **Lord, hear our prayer.**

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,
we pray to you, O Lord. **Lord, hear our prayer.**

For Michael, our Presiding Bishop, for Betsey, our bishop, and for Alan and all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,
we pray to you, O Lord. **Lord, hear our prayer.**

For Jacob chosen deacon in your Church,
we pray to you, O Lord. **Lord, hear our prayer.**

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name,
we pray to you, O Lord. **Lord, hear our prayer.**

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end,
we pray to you, O Lord. **Lord, hear our prayer.**

For his family, that they may be adorned with all Christian virtues,
we pray to you, O Lord. **Lord, hear our prayer.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,
we pray to you, O Lord. **Lord, hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth,
we pray to you, O Lord. **Lord, hear our prayer.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel,
we pray to you, O Lord. **Lord, hear our prayer.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples,
we pray to you, O Lord. **Lord, hear our prayer.**

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person,
we pray to you, O Lord. **Lord, hear our prayer.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, hear our prayer.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected,
we pray to you, O Lord. **Lord, hear our prayer.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,
we pray to you, O Lord. **Lord, hear our prayer.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,
we pray to you, O Lord. **Lord, hear our prayer.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another and all our life to Christ our God. **To you, O Lord our God.**

Lord, have mercy,
Christ, have mercy.
Lord, have mercy.

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

All sit.

Old Testament A reading from Jerëmaya 1:4-9

Wët de Yekoba ee bën ënəŋ ɣen jjeem,

Ye yin e guo cak aɲuɔtë kë yï dhiac në adhiëth de mooric,
ku ca yï lajik aɲuɔtë kë yï kënnë dhiëëth;

yin e guo loc kë yï ye nebï de juöör ëbën.

Guo lueel, Ye ɣä, Nhailic Yekoba! Ɏen kuc jam, ɣen ye dhuk abac. Go
Yekoba dhuök ɣa,

Ye duönnë luel, Ye Ɏen ye dhuk abac; yin bi rot dhiël koc ban kë yï tuöcke ku
yin bi këriëëc ëbën ca lëk yï dhiëel piny ë luel, Duönnë riöc në keek, Ɏen tö
wo yï ku yin ba læer,

Alueel Yekoba.

Go Yekoba ye cin wët bei ku jek ɣa thok; ku lëk Yekoba ɣa,

Ye në ye mæen kë Ɏen cï wëlcië tääu në yï thok.

Now the word of the Lord came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

“Do not say, ‘I am only a boy,’
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the Lord.”

Then the Lord put out his hand and touched my mouth, and the Lord said to me, “Now I have put my words in your mouth.”

The Word of the Lord.

People: **Thanks be to God.**

The Psalm Psalm (DIET KE DABID) 119:33-40.

”PIŌCE ya, Yin Yekoba, ne | dhol de | loŋku: ku ka |-ba ya | muk agut | thok.
Yiene ya adot, ku loŋdu | aba ya | muk: ee yic, aba ya | dot ne | piŋdie e |-ben.
Cɔk ya ye cath dhol de loŋku; yeneka | yan ɣapiɔu | yuum: Wɛle ɣapiɔu |
lekdu, ku | ne cie | wek. Wɛle ɣanyin wei ne daaiic | daai de | ciɛlic: ku cɔk ya
ye | piir ne | dhɔlku | yic. Cɔk wɛtdu cɔk | rir enɔŋ a |-wundu: yen | yen man |
ye yi | riɛu. Nyaaie yuurdien yan riɔc; | luɔkku kaa |-piath: Dem, ɣan ci
loŋku ya kɔɔr areet; | cɔk ya ye | piir ne la |-jiŋdu.“

Book of Common Prayer 766

33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *

8 I shall keep it with all my heart.

- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 Incline my heart to your decrees *
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Epistle A reading from 2 Korinthooi 4:1-6

”Yen yeman nōŋ wə yeluoine, ci man ci wə naŋ kac de piou, wə cie niop: ku wə ci ka ci kum ke yiclier waan, wə cie cath ne pəl, ku cuk wet de Nhialic ye gam ne adhuom; ye ya nyooth de yic yene ye wə roth gam tēŋ de raan eben piou ne Nhialic nyin. Ku na ci welpiethkuo kum, e kaaya kum ne keyic keek man ye thou: kōc ci nhialiny de yepinye nom ke cōor piōth kek kōc cie gam, a go yēer de welpieth ke nuom de Kritho, man ye kēer de Nhialic, cuok ye run ne kegup. Wə cie weet ne roth, kee ya Yecu Kritho ne ye Bēnydit, ku wə ye ya awuutkuon ne ke de Yecu. Emane ee Nhialic, yenekee jam, Ye yēer abi cuol thiaiyic, ke ci mer ne wəpiōth, bi yēer de nyiny de nuom de Nhialic nyuōth ne Yecu Kritho nyin.“

2 Corinthians 4:1-6

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are

perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

Amazing Grace

Dinka Hymnal # 121

“Löön aa ke cī yiē n Mothe, Ku athiēi ku yic kaa cī be n kennē Yecu Kritho”

Jn 1:17

1. ATHIΞIDÏÏT geië, mitë pñde. Luək raan cī ηññ, cīt mēn de εn. Υen ee cī mäǟr ku ee mēen εn cī yök. Cak cō̄r ku mēen yēn yien.
2. Athiēi yennēke nyuth piōndiē riōc. Ku athiēi yennēke nyiēi riōc diē wei; Anōñ kēpiēth ca yök, nē ye athiēiēic. Nē kööldiē n n gām εn.
3. Käreç cake guum, nē dhiēn de piou; Aa cake wēl ak u kedhia. Cīe athiēi yennē luny a bei ba lääu? Ku athiēi abī a laar nhial.
4. Tē buk lō cien ruou biānabuur, Ke wō bī ruel cīt mēn de akol. Wō bī cien aköl lääu, ke wō leec Nhialic, Cīt mēn yōn tueeñ gem wō.

Then, all standing, the Deacon reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.”

Luke 22:24-27

”Go teer röt gəoc ne keyic, ne ran bi cök ye dit ne keyic kedhia. Go ke yök, Ye meleek ke Juurkök aye nañ bany ne kenhiim; ku kəc ye nañ rier ne kenhiim aaye cööl Amiooc. Ku we ci bi ya yenya: ne ran ye dit ne weyic, neke ye kuur; ku ne ran ye ya beny, neke ye ciet awut. Yeña ye dit, ye ran ye nyuc bi cam, ka ye ran ye luui? cie ran ye nyuc bi cam? ku yan tə ne weciel yic ci ran ye luui.“

After the Gospel, the Deacon says:

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

English-Dinka language translation

The Rt. Rev. Betsey Monnot

Abraham Deng

The Congregation then says the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

AN ye Nhialiny tok gam
Wun Nəŋ riser eben,
Ducieŋ e cak nhial ku piny,
Ku ka yukuke ŋem, ku ka
cukke ye ŋem.

Ku gam Benydiit tok Yecu
Kritho, Wantəŋ e bə bei enəŋ
Nhialic, E bə bei enəŋ Wun
aŋoot piiny kedhia, Nhialiny
de Nhialic, Xəer de Xəer,
Nhialiny yic de Nhialiny yic,
Ne bə bei nee ce cak, Tə tə
yen ayen tok ke Wun. Ducieŋ
de kaŋ kedhia: Ne bə piny
nhial ne wə wə kəc bi wə bi
luək, Ku ci ya raan guəp ne
Jəŋdiit Lajik ne Mari Dhueny
ken thəny ke roor. Ku ci cak
ne ye raan, Ku pieste eya ne
wəok ne ceŋ de Pontio Pilato.
Gum ku thiek, Ku beer rət jət
ne thəuic ne kol e diak ci man
de Kəcigəor, Ku leer pan nhial,
Ku ye nyuc ne ciin cuec de
Wun. Ku bi beer dhuk ne
nhuəm bi kəc piir ku kəc ci
thou luək: Ku ceŋde abi cien
yethok.

Ku an ye Jəŋdiit Lajik gam,
Benydit ku ye Dumiony de
piir, Ye ben bei enəŋ Wun ku
Wa, Man tə ke Wun ku Wa
ye mat ne duər ku nhuəm, Ci
jam ne nebii thook. Ku gam
Kanitha tok Katholik de
Dutuuc. An ye Baptingh tok
aya nyic, baptingh de pel de
karac. Ku an tit Jon bene
kəc ci thou jət ne wei, Ku
piir de ceŋ bi ben. Amen.

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Examination

*All are seated except the ordinand, who stands before the Bishop.
The Bishop addresses the ordinand as follows:*

My brother, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My brother, do you believe that you are truly called by God and God's Church to the life and work of a deacon?

Answer: **I believe I am so called.**

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer: **I do.**

Bishop: Will you be guided by the pastoral direction and leadership of your bishop?

Answer: **I will.**

Bishop: Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Answer: **I will.**

Bishop: Will you look for Christ in all others, being ready to help and serve those in need?

Answer: **I will.**

Bishop: Will you do your best to pattern your life (and that of your family) in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer: **I will.**

Bishop: Will you in all things seek not your glory but the glory of the Lord Christ?

Answer: **I will.**

Bishop: May the Lord by his grace uphold you in the service he lays upon you.

Answer: **Amen.**

The Consecration of the Deacon

All now stand except the ordinand, who kneels facing the bishop.

Dinka Hymnal # 16

Tune P.T. 12. Veni Creator

*“Go weei ne kenhiim, ku yook ke, Ye lomka
Jɔŋdiit Lajik.”—Jon 20. 22.*

BAR Jɔŋdiit Lajik, bar ba tiipkuɔ ya wɛɛi,
Ku yee ke meer yic ne many bɔ pan nhial;
Yin, yin ye ya Jɔŋdit, Dutony de kɔc nhiim,
Yin man ye miɔc ye yic dhorou yee gam.

2 Tonyduun nhial yin kɔc tɔc ee ya duɔt de piɔu,
Ku piir yee wɔ piir ku yee leth de nhiɛɛr;
Yee coorda, coor cii wɔ ye yin ne wɔpiɔth
Yee meer ne yɛɛr ye wɔ riar piɔth athɛɛr.

3 Yee nyin coolda tɔc, cɔk wɔ ye piɔth loyum
Ne ke yin athiɛidu miɔc wɔɔk areet;
Yee kɔc man wɔ tiɛst wei, yee panda yien dɔɔr;
Te Yin Duŋɔɔr, e kee cien rɛɛc ye bɛn.

4 Yee wɔ piɔc buk Wun, ku Wa, buk ke ya nyic,
Ku Yin, we keek, bak ya tok rir wedhia;
Bi yekene bi ya dinden yuku ket
Ne run ci kuen agut athɛɛr wada.
Wuu piathduun lajik ye cien thok yuku leec,
Yin Wun, ku Wa, kene Jɔŋdiit Lajik.

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration:

O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have

highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the order of deacons.

Here the Bishop lays hands upon the head of the ordinand, and prays:

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jacob; fill him with grace and power, and make him a deacon in your Church.

The Bishop then continues in prayer:

Make him, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let his life and teaching so reflect your commandments, that through him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

The People in a loud voice respond **Amen.**

The new deacon is now vested according to the order of deacons.

The Bishop gives a Bible to the newly ordained, saying:

Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministration of his holy Sacraments.

The Peace

Bishop: The peace of Christ be always with you.

People: **And also with you.**

Welcome and announcements The offering received at this liturgy will be for the Discretionary fund of the newly ordained at Trinity Cush for future use. Checks may be made payable: **Episcopal Diocese of Iowa; memo: Aler Ordination Feb 2024** *Online contributions may be made using the QR code to the right, and at:*

https://www.paypal.com/donate/?hosted_button_id=JQQN9JX2CW3ZE



Offertory Sentence

Celebrant: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory

Come to the Table

Dinka Hymnal #92

“Piö öce ya ba piöndu ya looi ne ke Yin Nhialinydie...” Dit 143.10.

1. Piö ndu acin piath lëu ban e looi Wää. Piö ndu acin lëu ba e tiia Nhialiny de wëicie . Mioc yen në Jcɲ de riece. Ban piöndu looi Wää. ban käpiny kedhie. Ya tiaam në tɔ kenne Yin. Yin ca cööl në piö ndie. Nhialinydie yoou! Piou de ring ku guöp de ring. Duonne keek cok mër yen. Ye ya thioɲ nə wë tdu ba ya lueel Wääkaai.

2. Yin cie tuk në wei. yen ka cin wɔ tuöc Wëndu. Bi bën gum ne rë ecda. Bë ny ye kok në wuoc. Duluɲ de raan Yin kenku ræcda. Ba we kuony bei aɲɔrirdu Baba.

3. Koc yæc käthiekkuö n. Yakke bën enɔɲ yen ba week ben käp. Bäckë tē n käthii ke cieɲ de Awä. Yen ye abië i ku we ye këercië. Ku Awä ee Wun de dom.

The family/friends of the ordinand bring the bread and wine to the altar. Ushers bring the offering.

The Great Thanksgiving

Eucharistic Prayer A

Book of Common Prayer 361

The people remain standing. The Bishop faces them and says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, the Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

**Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The service continues with the Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

(Lōŋ de Bēnydīt)

**Awädæen tō nhial, Rinku
aabī ke yaa riëu, Cək cieŋdu cək
bö, Ye piöndu cək loi nē piny
nhom nē cīt piny nhial, Ye wə
miəc nē yee köölē buk ya cam,
Ye wə puöl nē käreckuo, cī mæn
ye wə kac ye kërac luöi wə puöl,
Duönē wə cək ye them, Ye wə
luök nē kërac, Cieŋ ee këdu,
Riæer ee këdu, nhuəcm ee këdu
athæer. Amiin.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The gifts of God for the People of God.

All who seek a deeper life in Christ are welcome to receive the Body and Blood of Christ by participating in Holy Communion. When the usher indicates, please move forward to the altar rail or to the side altar. If you would prefer to receive a blessing, please come forward and cross your arms over your chest. If you feel called to receive Holy Communion and are not yet baptized, please consider it a call to Holy Baptism and speak with a priest after worship.

If you prefer to remain in place and receive communion, please let an usher know and a Eucharistic Minister will serve you there.

²⁰Gluten free communion is available at the side altar, to the east on the main floor.

50 Tune P.T. 52 (G.B. 572). Lathbury (adapted)

Go monoi wen keedhiee loom . . . ku thiei ke, ku week keyic; ku yin ke kocpiocke."—Luk 9. 16

- | | |
|--|--|
| <p>YEE ya wək Cuin de piir,
 Bənydiitdien nhia,
 Ci man cin cuin kan wuək
 Ne bar ləəm yən;
 Yin kaar ne apam ci thiei,
 Yin kaar, Bənydit,
 Yin ca ya ŋaŋ ne apiu,
 Yin Wət ye piir.</p> | <p>3 Tuəc ya Jəŋdiitdu, Bəny,
 Tuəc ya eməən,
 Bi ya bi ya jak nyin,
 Ku yee ya yisen;
 Yith tə ne Wətduic
 Cək ke ya nyic,
 Ba Yi ya ŋem, Bənydit,
 Ne Kitapic.</p> |
| <p>2 Yin ye ya Cuin de piir,
 Cuindie, Bənydit,
 Wətdun Lajik ee yic
 Yee ya cək luək;
 Miəc yən ba loom ku cam,
 Ba piir wə Yin,
 Piəce yən ba Yiedu nhia,
 Ne Yin ye nhier.</p> | <p>4 Yee Cuin de Piir yee thiei,
 Bi ya kedie,
 Ci man cin monoi thiei
 Ne Galili;
 Ke yən ee beere ya duut,
 Muəkdie ee liu,
 Dəərdie aba ya yok
 Ne Yin, Yin Bəny.</p> |

After Communion

All pray together:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Jacob may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Bishop blesses the people, after which the new Deacon dismisses them

Blessing

Bishop: May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always.

People: **Amen.**

Processional into the world

Dinka Hymnal # 506

“Kä ci luök ajuëc në yic ku kœc ke luœi aa lik ...” Marhayo 9.37

1. Domdun ɣœn ca com në wë tdu në pinyhnom. Acï luök Gäi Emanuel. Jœl ya tääu thïn ba ya luui domdu athœer. Cieŋ de paanhial akaar. Ɏen gem rœt ba ya aluaŋdu Bë ny. Ba luœidu ya looi

2. Duk Ɏen cœk ye apiŋ ye piŋ. Ku leer ku më ërnhom ku cii keek lœ looi. Käjuëc ke pinyhnom ye Ɏen peen. Ye Ɏa gël ba nhom ya lääu në luœidu yic Gäi.

3. Piœndie alœyum në luœi ca juë ër Ɏen. Yin ci Ɏa lœc në kuanda yic. Cuäny Ɏa liep ci Yithäya në manydu. Cœk wë t luœel ke cin thok adhuœom.

Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

People: **Thanks be to God.**

Sources: The Book of Common Prayer; 1979, Church Publishing Inc; Enriching Our Worship I, Church Publishing Inc; Prayer Book with Hymns, in Dinka, Bor dialect; London Society for Promoting Christian Knowledge, 1956:

<http://mammana.org/bcp/dinka1956/dinka1956.pdf>. Hymns in Dinka, printed in Great Britain by William Clowes

and Sons, Limited, London and Beccles: <http://mammana.org/bcp/dinka1956/hymns.pdf>